| Sept 2022                                   | OVERVIEW AND SCRUTINY COMMITTEE WORK PROGRAMME  |  |                 |                             |  |  |  |
|---|---|--|-----------------|-----------------------------|--|--|--|
| Issue and Description<br>Topic              | of Current Position Objective   | Original<br>Due Date   | Revised<br>Date | Resources<br>Required       | Contact                                  | *This item<br>may contain<br>Exempt<br>Information |  |
| Climate Change Carbo<br>Pathway Report      | To review of the 2035 Net Zero Operational Road Map and Net Zero Carbon Action Plan prior to it being presented to Cabinet                  | Sept 22  |                 | Report                      | Environmental<br>& Technical<br>Services |  |  |
| Corporate Risk Registe (half yearly review) | To review the content of the Corporate Risk Register.   | Sept 22<br>Mar 23  |                 | Report                      | S151 Officer                             |  |  |
| Directorate Panel<br>Reviews                | Feedback from Members of the Service<br>Panels for the four service areas:<br>Corporate, Environment and Technical,<br>Community and Place. | Corporate Services Sept 22 Community & Place Oct 22 Nov 22, Feb 23 |                 | Report                      | Executive<br>Directors                   |  |  |
| Butterwood Homes<br>Update                  | Update from members of the scrutiny panel after a meeting with the three company directors.   | Sept 22<br>Feb 23  |                 | Report and<br>Verbal update | Scrutiny Panel                           |  |  |

| Medium Term Financial<br>Strategy   | To consider the emerging budget for 2023/2024 and the draft MTFS  | Sept 22<br>Feb 23  | Oct 22 | Presentation | S151                  |
|---|---|--------------------|--------|--------------|-----------------------|
| Housing Capital Project -<br>Mortgage Assistance<br>Scheme  |   | Oct 22             |        |              | Community<br>Services |
| Local Cycling and<br>Walking Infrastructure<br>Plans (LCWIP)  |   | Oct 22             |        | Report       | Place Services        |
| Quarterly Complaints<br>Analysis  | To analyse and review the number and type of complaints received by the Council for the previous quarter.   | Oct 22<br>Jan 23   |        | Report       | Corporate<br>Services |
| Multi Agency Flood<br>Forum (MAFF)  | Update from the bi-annual meeting of multi-agencies.  | Oct 22 & Apr<br>23 |        | Minutes only | Place Services        |
| Chairman's Request –<br>Potential for a Shared<br>Chief Executive with<br>Rushmoor Borough<br>Council | Subject to receipt of consultant's report: Consideration of a business case for a Shared Chief Executive between Hart District Council and Rushmoor Borough Council | Oct 22             |        |              | Corporate services    |
| Annual Sites of<br>Alternative Natural Green<br>Space (SANGS) Review                                  | The Annual SANGS Review is carried out by Cabinet. It looks at overall capacity, demand. In terms of the Council administration of SANGS.                           | Nov 22             |        |              | Countryside           |

|  | Cabinet also looks at support for neighbouring Councils and long term financing.  |         |               |   |                       |
|--|---|---------|---------------|---|-----------------------|
| Quarterly Budget<br>Monitoring                                     | Q2 - Quarterly update on budget position  | Nov 22  |               | Report                                  | Finance               |
| Forecast 2022/23 Capital & Revenue Outturn                         | Q3 - Quarterly update on budget position  | Dec 22  | Feb 23        | Report                                  | Finance               |
| Review of Financial<br>Regulations and Contract<br>Standing Orders | Prior to consideration by Cabinet and adoption by Council, to review draft updates of Financial Regulations and Contracts Standing Orders.        | Sept 22 | Dec 22        | Report                                  | Corporate<br>Services |
| Treasury Management -<br>Mid year review                           | To review the half-year review on Treasury management 2022/23 prior to consideration by Cabinet.  | Dec 22  |               | Report                                  | Corporate<br>Services |
| Annual Planning<br>Monitoring                                      | To receive the draft annual report monitoring the implementation of policies in the Hart Local Plan (Strategy and Sites) 2032 adopted April 2020. | Dec 22  |               |   | Exec Dir Place        |
| Revenue & Capital<br>Outturn to Sept 2022                          | To receive the Quarterly (Q2: July -<br>September) update on the projected<br>budget outturn.   | Jan 23  | Updated above |   | Finance               |
| Draft Budget   | To make comments on the draft 2023/24<br>Revenue Budget, Capital programme,<br>and Council Tax Proposal prior to                                  | Jan 23  | Nov 22        | Report ready for<br>December<br>Cabinet | Finance               |

|   | consideration by Cabinet and recommendation to Council   |        |                    |  |                       |
|---|--|--------|--------------------|--|-----------------------|
| Fees & Charges 2023/24  | To review the proposed 2023/24 Fees and Charges prior to consideration by Cabinet and recommendation to Council.   | Jan 23 | Nov 22             | Report ready for<br>December<br>Cabinet                | Finance               |
| Treasury Management<br>Strategy and Annual<br>Investment Strategy | To consider the draft Treasury Management Strategy and Annual Investment Strategy 2023/24 which incorporates the Annual Investment Strategy and Prudential and Treasury Indicators prior to consideration by Cabinet . | Jan 23 |                    | Report   | Finance               |
| Draft Budget Book   | To review the draft Budget Book prior to consideration by Cabinet.   | Jan 23 |                    | Unnecessary as<br>we have the<br>MTFP on the<br>agenda | Finance               |
| Quarterly Budget<br>Monitoring                                    | To receive the Quarterly (Q3: October - December) update on the projected budget outturn.  | Feb 23 | Duplicate of above |  | Finance               |
| Annual On-Street Parking Report                                   | To review the annual report  | Feb 23 |                    |  | Community<br>Safety   |
| Review of Affordable<br>Housing Efficiency<br>Measures            | To review the effectiveness of the policy agreed by Cabinet in March 2021.   | Mar 23 |                    |  | Community<br>Services |

| Capital and Revenue Outturn to Dec 2022                                       |  | Mar 23     |              | Report/Presentat ion | Finance        |  |
|---|--|------------|--------------|----------------------|----------------|--|
| Forecast 2022/23 Capita & revenue Outturn                                     |  | Mar 23     | Not required |                      | Finance        |  |
| Off Street Parking  | To invite the Portfolio Holder responsible for Car Parks to outline any plans that he may have to review off-street parking across the District. | Mar 23 TBC |              |                      |                |  |
| Chairman's Annual review of the Work of the Overview and & Scrutiny committee | Prior to consideration by Annual Council, the Chairman to report on the work over the past year of overview & Scrutiny Committee                 | Apr 23     |              |                      |                |  |
| Return of Highways<br>Agency to Hampshire<br>County Council                   | To review the implications of the return of the Highways Agency to Hampshire Cunty Council   | Apr 23 TBC |              |                      | Place Services |  |
|   |  |            |              |                      |                |  |
|   |  |            |              |                      |                |  |
|   |  |            |              |                      |                |  |